PERMANENT MEMBERSHIP RECORD

Chapter Number 2204

DO NOT WRITE IN THIS SPACE

General Number 44534

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter PS I           | School                               | UNIVERSITY O                      | of Pittsburg                  |
|------------------------|--------------------------------------|-----------------------------------|-------------------------------|
| DATE OF INITIATION     | 2/12/74                              | Date of Birth DE                  | c. 12,1952                    |
| Name REX               | WILL                                 | AM1                               | ROBERT                        |
| College address 46/6   | BAYARD ST. PG                        | Name PA                           | Middle Name<br>15213          |
| Home address 1829      | MIDDLE RO. GLE                       | NSHALN PA                         | 15/16<br>Zip Code             |
| ACTIVE MEMBER Data: (U | Indergraduate and graduate student   | s)                                |                               |
| Bachelor's Degree in   | CHEMICAL EN                          | GINERRING will be or was granted) | (FAU 74<br>Year of Graduation |
|                        | Course (in which de                  |                                   | Year of Graduation            |
|                        | : (Engineering faculty or practicing |                                   |                               |
| Bachelor's Degree in   | Course                               | School                            | Year Received                 |
| Master's Degree in     | Course                               | School                            | Year Received                 |
|                        |                                      |                                   |                               |
| Doctor's Degree in     | Course                               | School                            | Year Received                 |
| Doctor's Degree in     |                                      | 174 School                        | Year Received                 |

rne Mar

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Please print name   |                                   |                       |                      |                                  |
|---|-----------------------------------|-----------------------|----------------------|----------------------------------|
| eme Rexroad   | Benjamin<br>First Name            | Bliss                 | Chapter Number       | 1400                             |
| blege address Box 2875 Unit   | Station Gainesu                   |                       |                      |                                  |
| ome address 1741 SW 50<br>Street  | Ase, Ft. Landers                  | dale Florida<br>State | MEMBERSHIP:          | Active, Alumai<br>Strike out one |
| T I adains  | 191                               | 1 3-                  | Harry =              | 1011                             |
| ourse 4.0.4 M.ST/ 1.24  | Year of G                         | a) Initiation dat     | e                    | 17.91                            |
|   |                                   |                       |                      |                                  |
| alumnus, give University and d  | 39 Place of Birth.                | charleston com        | West                 | Uirginia.                        |
| alumnus, give University and d  | 39 Place of Birth.                | charleston com        | West                 | Uirgina.                         |
| alumnus, give University and date of Birth March 15, 19.                              | Rexroad                           | charleston old        | Harvey<br>First Name | Ursima.                          |
| alumnus, give University and de ate of Birth. March 15, 19.  arent or Guardian's Name | Rexroad  Last Name  176 5W 50 Ave | Charleston Olf        | Harvey<br>First Name | Placida<br>State                 |

# MEMBERSHIP RECORD Chapter OMICRON Institution UNIVERSITY OF LOUISVILLENCE FEB. 9-54 Please print name KEXRODE College address 2145 EASTUIGW LOOFSWILLE 5 KY. General Number Home address 2145 EASTNIEW Louisville 5 Ky. MEMBERSHIP: Course CIVIL ENGINEERING Class 1956 Date Date of Birth 1-1-34 Place of Birth Louisville Parent or Guardian's Name. 2145 EASTVIEW Do not write below this line. Chapter President will collect from Candidate the collection; amounts before initiation: \$5.00 75c

Total

copy of this record,-Print all forms with ink.

\$6.00

| Chapter     | Lambda                     | Institution U. Of ]             | Kansas                                  | Date April 5, 19                  | <u> 27</u>   |
|-------------|----------------------------|---------------------------------|---|-----------------------------------|--|
|             | Please print name.         |                                 |   |                                   | 020  |
| Name        | Rexroth,                   | Byron<br>First Na               | Albert                                  | Chapter Number                    | 200  |
| College add | iress 910 Louisi           | ana Ct., Lawrence,              | Kansas<br>State.                        | General Number 33                 | 78   |
| Home Add    | lress 4217 Oak             | St., Kansas City,               | Missouri<br>State.                      | Membership Active Strike out one. | Romatry  |
| CourseE     | Clect. Eng. c              | ass 1928<br>Year of Graduation. | Date of Initiation                      | on April 26,1927                  | rational de la colonia de la c |
| Date of Bi  | rth April 30, 1            | 907.Place of Birth St           | Leuis,                                  | Missouri<br>State                 | i en au nicoreum nicores <b>(targa)</b>  |
| Besent or   | Guardian's Name            | Dusher,<br>Last Name.           | *************************************** | Mrs. Rose. First Name.            | 1000 0000 1010 07 <u>0</u> 10-10-1   |
| Parent or   | Guardian's Address         | 4317 Oak St.                    | Kansas C                                | ity, Missouri                     | agag de des senne bys to difficilità de la   |
| Co          | Chapter Historia           | andel                           |   | Chapter Preside                   | 44   |
| Chapter T   | reasurer will collect from | Candidate the following amo     | yramid 5                                | n:<br>Initiation 5                | -40  |

| Please print name.                |  |  |  |
|-----------------------------------|--|--|--|
| Last Name                         | GEORGE<br>First Name   | Middle Name                                  | Chapter Number 371                         |
| ALT DO                            | annel de la  | T.   | General Number 14804                       |
| ollege address Street             | City City  | State  | General Number                             |
| ome address                       | AVE. YONTERS   | NEW YORK                                     | MEMBERSHIP: Active, House, Strike out one. |
| ourse B.S. (CHEM. EA              | (6R) Class 1951<br>Year of Grad  | Date of Initiation_                          | MASCH-19-1919<br>Approximate               |
| ate of Mirth JUNE-22-1            | 938 Place of Birth   | New YORK                                     | NEW YORK                                   |
| irent or Guardian's Name          | REY<br>Last Name   | <b>******</b> ****************************** | AMRY<br>Pirat Name                         |
| rent or Guardian's Address        | MRAVINE ADE  | YONKERS                                      | NEW YORK                                   |
| John & Elli-<br>Chapter Historian | Street   | City   | Tilbert D. King                            |
| Chapter Historian                 | and the state of t | 100 100 100 100 100 100 100 100 100 100      | Chapter President                          |

| Reves, An                   | dres N.  |                         |              |  |                                       |
|-----------------------------|--|-------------------------|--------------|--|---------------------------------------|
| ***                         | b  |                         |              |  | 00121                                 |
| Last Name.                  | First :  | Name.                   |              | Chapter Numbe  | A COLLECT                             |
| College Address             |  |                         |              |  | A 12                                  |
| College Address Street.     |  | 6715                    | MARO,        |  | 1092 1                                |
| Home AddressStreet.         |  |                         |              |  | Active monorary                       |
| Course Class                | Year of Gradu  | 1910 Date o             | f Initiation |  | 18                                    |
| arent or Guardian's Name    | Place of Birth   | City                    | dina, liert  | Approximate  State   |                                       |
| 1                           | ast Name.  | - First Fred - 7        |              | A STATE OF THE PARTY OF THE PAR | ····································· |
| arent or Guardian's Address |  | Confidence Tenn         | Warn Avenue  | First Nan  | 10.                                   |
|                             | Street.  | AND THE PERSON NAMED IN | Chy.         | Str. Ar. St.   | nte.                                  |
|                             |  |                         |              | Re Ferding   | re                                    |
| C. Pranson                  |  | *****                   |              |  |                                       |
| C. Pranson                  | No de la companya de | A                       | ***********  | Chapt  | or President.                         |

| Please print name                                |                                    |                  | 11100                                      |
|--|------------------------------------|------------------|--|
| iame Keynolds                                    | Albert                             | Lee              | Napter Number 1487                         |
|  |                                    |                  | E-4 A B 7 3 W 2 B                          |
| ollege address 378 N. M.                         | or state                           | water, OKIa.     | eneral Number                              |
|  |                                    |                  | EMBERSHIP: Active, American Strike out one |
| ourse Architectur                                | ( 19 5<br>Year o                   | Graduation date  | ctober 30,1951                             |
| 10   | 2/                                 |                  | Texas                                      |
| ate of Directorial and the second second         |                                    |                  | 33.77                                      |
|  |                                    |                  |  |
|  | Peynolds,                          | Okla             | Eugene                                     |
| arent or Guardian's Name                         |                                    | Okla<br>Elk City |  |
| arent or Guardian's Name                         | 619 N. Boons                       |                  |  |
| Parent or Guardian's Address.  Chapter Historian | 619 N. Boans<br>Street<br>melerlie | Elk City         |  |

| Please print name                    |                                      |  |   |            |
|--------------------------------------|--------------------------------------|--|---|------------|
| REYNOLDS BRY                         | CE L                                 | E Ross a   | apter Number + 0 5                      | -          |
| Last Name Fir                        | t Name                               | Middle Name  | which times and the second              | ******     |
| lege address                         |                                      | 0.   | manul Wumben 294v                       | 14         |
| lege addressStreet                   | City                                 | State  | mater tramporemental                    | *******    |
| me address 4022 MoGADOR              | ERO, MOGAL                           | DORE, OHIO ME  | MBERSHIP: Active, when the cut          | 004        |
| urse ELECTRICAL                      | Year of Gradu                        | lnitiation date  | 1-6-61                                  | ******     |
| alumnus, give University and degrees | ************************************ | ************************************   | *************************************** | *******    |
| te of Birth JAN. 25, 1940 Pla        | ce of Birth BARNS                    | VILLE CIG  | Ort 10                                  | enjadnisti |
| ent or Guardian's Name REYA          | OLOS                                 | BRE  | NTON                                    | ********   |
| ent or Guardian's Address 90220      | OCADORE ROA                          | O MOGADARE   | OH19                                    | *****      |
| Chapter Historian                    |                                      | Kan  | Chapter President                       | ZA         |
| not write below this line.           |                                      | U  | 0                                       |            |
|                                      |                                      | the state of the s |   | -          |

#### MEMRERSHIP RECORD

| Please prin      | name           |                   |   |                                       |
|------------------|----------------|-------------------|---|---------------------------------------|
| ame REYN         | 04D.5          | First Name        | Middle Name Chapter 1                   | Tumber 36 Z                           |
| illege address.  | niv. Tr        | 1. C.f. # 5%      | Lague, Mah. General 1                   | Tumber 307.57                         |
| ome address      | Street         | Ald the           | Jako Members                            | HIP: Active, About the Strike out one |
|                  |                |                   |   |                                       |
| ourse Mcchan     | ical E         | Agia accing (     | 62) Initiation date                     | 2-62                                  |
| alumnus, give Un | iversity and d | legrees           | *************************************** |                                       |
| alumnus, give Un | iversity and d | legrees           |   |                                       |
| alumnus, give Un | iversity and d | legrees           | *************************************** | State                                 |
| alumnus, give Un | iversity and d | Place of Birth Sa | H Lake City                             | State                                 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ALIPHA A              | LPHA Scho   | ol Colorado S      | tyte Univ          | ersity                        |
|-------------------------------|---|--------------------|--------------------|-------------------------------|
| DATE OF INITIATION NO         | y 22 , 1965   | MEMBERSHIP (A      | active or Alumnus) | Petrice                       |
| Name Reunolds                 | Charles<br>First Name   | Middle             | d Chapter N        |                               |
| College address 1799<br>Stree | So College =17  | Fort Collins C     | Colo General N     | umber 35/42                   |
| Home address RT / 13 a        | In 1 coc co add \$50 and an excellent developer > 200 and an excellent occurs of the contract o | axon City, Col     | o<br>Zip Co        | de                            |
| ACTIVE MEMBER Data: B.S.      | Degree in Electric  | al Engineerir      | e granted)         | ( 1962)<br>Year of Graduation |
| ALUMNUS MEMBER Data:          |   |                    |                    |                               |
| B.S. Dogree in                | Course  | ## 600+650+++#**** | ichool             | Year Received                 |
|                               |   |                    | CHOO               |                               |
| M.S. Degree in                | Course  |                    | School             | Year Received                 |
| Ph.D. Degree in               | Course  | S                  | School             | Year Received                 |
| Date of Birth No. 1 20        | 1944 Place of Birth   | Blufften           | Ohio               | State                         |
| Name of Parent or Guardian    | Reynolds<br>Last Name   | Ray ya by          | rd                 | Richard<br>Middle Name        |
| Address of Patent or Guardi   | m Rt/Bux 209  | ·c Cañen           | City               | Colo                          |
| Chapter Histor                | A Hora Street 26  | Date Signed        | Serge C. Cha       | Merman La                     |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$17.50.

| Chapter        | <u> </u>                               | Institution      | Unix. 0                 | \$ 42 P             | Tate Jan                               | 3,1949                             |
|----------------|--|------------------|-------------------------|---------------------|--|------------------------------------|
|                | Please print name                      | - 1              |                         |                     |  | 1015                               |
|                |  |                  |                         |                     | Chapter Numb                           |                                    |
| College ad     | idress 3461                            | Shadela          | nd Ave                  | Pah 12 Pa           | General Numb                           | <u> </u>                           |
| Home add       | Irees Sq. na                           | e                | City                    | State               | MEMBERSHIP                             | Active, Honorary<br>Strike out one |
| Course         |  |                  |                         |                     | SI OPL noiteit                         | 1949                               |
| Date of B      | irth Nau 4,                            | 1927 Place       | of Birth                | Pittsborgh          | ************************************** | State                              |
| Parent or      | Guardian's Name.                       | Penno            | <u>lds</u>              |                     | Charle<br>First Name                   | sW                                 |
|                |  | 8 3461 S         | hadelon                 | _                   | <u></u>                                |                                    |
|                | R. Peare                               | Street           |                         | 4                   | med & mil                              | will                               |
| Do not w       | Chapter Histor<br>rite below this line | ian<br>J.        |                         |                     | Chapter                                | President                          |
| _              | resident will collect 50c.             | t from Candidate | the following an \$5.00 | Pyramid             | 54.00 Initiation                       | \$4.00                             |
| Notes National | Permanent                              | record Rozna     | maki carbon c           | opy of this record. | -Print all forms with                  | ink.                               |
|                |  | Total            | \$6.00                  |                     |  |                                    |

PERMANENT MEMBERSHIP RECORD

Chapter Number 1853

General Number 43950

Do not make carbon copy of this record-Print all four forms with ink.

| hapter Eta.                                     |   | School Washing to  |                        |   |
|---|---|--|------------------------|---|
| ATE OF INITIATION                               | an. 14, 1973                                      | Date   | of Birth Aug           | : 1,1952  |
| vame Reynolds                                   |   | David<br>Frit Name   | da                     | Thamas  |
| College address 713                             | Steahenson  | South Pullman  | . Wash.                | 29163   |
| Street Iome address 24/1 N                      |   | City   | State                  | Zip Code  |
| iome address 2411 N                             | E 182 Pl  | Sc417/e  | Wash                   | 98/55<br>Zip Code   |
| Bachelor's Degree in                            | Course (iz  | which degree will be or was a<br>(in which degree will be gran | (ranted)<br>(ted)      | Year of Graduati  |
| ACTIVE MEMBER Data: (Un<br>Bachelor's Degree in | Course (iz  | which degree will be or was a<br>(in which degree will be gran | (ranted)               | Year of Graduati  |
| Bachelor's Degree in                            | Course (in Course (in Course (in Course)          | which degree will be or was a<br>(in which degree will be gran | ted)                   | Year of Graduati  |
| Bachelor's Degree in                            | Course (iz  | which degree will be or was a<br>(in which degree will be gran | (ranted)  ted)  School | Year of Graduati Year of Graduati Year Receive              |
| Bachelor's Degree in                            | Course (iz  | which degree will be or was a<br>(in which degree will be gran | ted)                   | Year of Graduati Year of Graduati Year Receive              |
| Bachelor's Degree in                            | Course (in Course (in Course Course Course Course | which degree will be or was a<br>(in which degree will be gran | School<br>School       | Year of Graduati  Year Receive  Year Receive                |
| Bachelor's Degree in                            | Course  Course  Course  Course  Course            | which degree will be or was a<br>(in which degree will be gran | ted)<br>School         | Year of Graduati Year of Graduati Year Receive Year Receive |

the membership certificate, the Pyramid (2 years) and general service expense.

| Please print name                               |                                  |                    |                   | 2 - 4                              |
|---|----------------------------------|--------------------|-------------------|------------------------------------|
| Name REYNOLDS                                   | CHARLS S                         | K. Middle Name     | Chapter Number    | 396                                |
| College address DEATA Street                    | SMA PHI CORVALLI                 | S. ORRGON          | . General Number  | 5330                               |
| Home addressStreet                              | NORTH PLACES                     | OREGON             | MEMBERSHIP:       | Active Henorthry<br>Strike out one |
| Course CHEM. EACR                               | Class 1933<br>Year of Graduation | Date of Initiation | NOY. 17, 1        | P.S. Att.                          |
| Date of Birth A.R.A. 2.1, 1                     | 9.09 Place of Birth Po           | R.T.L.A.N. D.      | OREG              | P.M                                |
|   | REYNOLDS<br>Last Name            |                    |                   |                                    |
| Parent or Guardian's Address.                   | ent Bires                        | NORTH PLA          | INS O             | R.E.G. D.C.                        |
| Chapter Historian Do not write below this line. | M.                               | 003120-100         | Chapter President | Carter                             |

PERMANENT MEMBERSHIP RECORD

Chapter Number 1853

General Number 43950

Do not make carbon copy of this record-Print all four forms with ink.

|   | School Washing  |                         |   |
|---|---|-------------------------|---|
| DATE OF INITIATION  | 7. <i>13</i>  | te of Birth 71.4.9      |   |
| Name Reynolds Last Name   | David   | T.                      | lames   |
| College address 7/3 Stephen Street Home address 24// NE /82 <sup>nd</sup> F | son South Pullma  | in Wash                 | liddle Name<br>79/6.3<br>Zip Code                                 |
| Home address 2411 NE 182 <sup>nd</sup> P                                    | Pl. Scattle   | Wash<br>State           | 98/55<br>Zip Code   |
| ACTIVE MEMBER Data: (Undergraduate an                                       | nd graduate students)   |                         |   |
|   |   |                         |   |
| Bachelor's Degree in C. C.  | ourse (in which degree will be or w                                 | e granted)              | Year of Graduation  |
| Bachelor's Degree in  | ourse (in which degree will be or w                                 | es granted)<br>pranted) | Year of Graduation Year of Graduation                             |
| Bachelor's Degree in  | Course (in which degree will be                                     | es granted) (ranted)    | Year of Graduation  |
| ALUMNUS MEMBER Data: (Engineering fa  | Course (in which degree will be a<br>aculty or practicing engineer) | ranted)                 | Year of Graduation  |
| ALUMNUS MEMBER Data: (Engineering fa  | Course (in which degree will be a<br>aculty or practicing engineer) | ranted)  School         | Year of Graduation Year of Graduation Year Received               |
| ALUMNUS MEMBER Data: (Engineering fa  | Course (in which degree will be a<br>aculty or practicing engineer) | ranted)                 | Year of Graduation Year of Graduation Year Received               |
| ALUMNUS MEMBER Data: (Engineering fa Bachelor's Degree in                   | Course (in which degree will be a<br>aculty or practicing engineer) | ranted)                 | Year of Graduation Year of Graduation Year Received Year Received |

the membership certificate, the Pyramid (2 years) and general service expense.

# forms, properly filled in, to the National Secretary-The National Secretary-Treasurer will return the white

# SIGMA TAU

| me Reynolds                                     | Don<br>First Name  | E MAN Name                             | Chapter Number                          | 681   |
|---|--------------------|--|---|---|
| liege address 202 So                            | Ridge Rd Still wa  | ter Okkhoma                            | General Number                          | 9672  |
| ome address 202 So R                            | lidge Rd Stillwa   | ter @klahoma w                         | EMBERSHIP: Activ                        | re, <del>-Alumni</del><br>trike out one   |
| ourse Industrial En                             | gineering (BS)     | 963) Initiation date                   | April 26,                               | 1941  |
| alumnus, give University an                     | d degrees          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   | 1.50° 995 4.50° 94 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4                                      |
| ite of Birth June 28, 1                         | 940 Place of Birth | ilton au                               | Oklahema                                | . <del>Terros es es</del> es |
| arent or Guardian's Name                        | Reynolds Last Name |  | 0-220 2:4220                            |   |
|   | - 011              | 01 -111                                | to- attah                               | eng   |
|   | 703 So Kicke       | , Ird Stillna                          | beet get a management of the first old. |   |
| Chapter Historian on pot write below this line. | 103 So Kickye      | Rd Stilling                            | Chapter President                       | Zill  |

#### MEMBERSHIP RECORD

| Please print name.           |                                   |                           | 622   |
|------------------------------|-----------------------------------|---------------------------|---|
| same Reynolds,               | Eorl Chile                        | Vers Chapter Num          | ber <del>621</del>                              |
| college address Phi DE       | Ito Theta, Corv                   | allis, Ore General Num    | ber 10370                                       |
| lome address Rf 2 B          | x 571, Klamath                    | Falls, Ove MEMBERSHI      | P: Active, Honorary<br>Strike out one.          |
| ourse Civil Er               | Q . Class 194 2<br>Year of Gradua | Date of Initiation Januar | 4 10, 19.49                                     |
| ate of Birth Longory         | 27, 1923 lace of Birth            | Gronde, Ore               | g_on  |
| arent or Guardian's Name     | Reynolds,                         | Earl C.                   | · (50 50 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| arent or Guardian's Address  | Rt. 2 Box                         | 57/ Elamath               | Falls, Ore.                                     |
| & a aker                     |                                   | John W Chapter Pi         | 4   |
| o not write below this line. |                                   | <i>V</i>                  |   |

Permanent record.-Do not make earbon copy of this record.-Print all forms with ink.

### MEMBERSHIP RECORD

| Fisher Chapter Number 69  Middle Name 23145  State  Texas MEMBERSHIP: WENTE, Alumn Strike out on |
|--|
| Blate General Number   |
| grace  |
| i, Texas MEMBERSHIP: WHIP, Alumn   |
|  |
| 1928 ) Initiation date   |
| LE - Rice Institute  |
| Fort Worth, Texas  |
| Flrst Name   |
| J. C. Jacef J. Chapter Frontient   |
|  |
|  |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink

| Please print naz       |                |                    |                |   |                | ~~-  |
|------------------------|----------------|--------------------|----------------|---|----------------|--|
| Ine REYNOLD            | S, JR          | FRANK              |                | VING                                    | Chapter Number | 4/5  |
| Last Name              | ,              | First Name         |                | Middle Hume                             |                | A Print 3.4  |
| Hege address 84        | 0 0H10         | LAWRE              | VCE            | SANSAS                                  | General Number | 15741  |
|                        |                |                    |                |   |                | A 1  |
| me address             |                |                    |                |   |                |  |
| arso SHEMICAL A        | haz.           | Class              | 1950           | Date of Initiation                      | NOV. 17        | 1999   |
|                        |                |                    |                |   |                |  |
| te of Birth July 1     | 1,1927         | Place of Birth     | MIC            | ONE ONE                                 | KANSAS         | (tale)   |
| rent or Guardian's No  | me. R          | EYNOGOS            |                | <i>E</i> J                              | BANK           |  |
|                        |                | Last Name          |                |   | First Name     |  |
| rent or Guardian's Ac  | ldrees         | 505 W. 31          | PLINE STY      | NEOS                                    | Hay MUSS       | URA  |
| · same                 |                | Screec             | ,              |   | 1 9            | 0  |
| Capter P               | Cintorian      | **********         |                | 200000000000000000000000000000000000000 | Chapter Pr     | The state of the s |
| not write below this   |                |                    |                |   | ,,             |  |
| apter President will o | ellect from Ca | andidate the follo | wing amounts b | efore initiation:                       |                |  |
|                        |                |                    |                |   | OInitiation    | \$4.00   |
|                        | K.C.           |                    | Pyrami         | Q                                       | Initiation     |  |

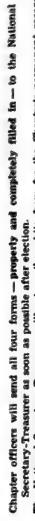
| Chapter      | MU .                                  | Institution | HIVERSITY       | 0 6               | OKLANDMA              | Date 17 AP         | RIL 1947          |
|--------------|---------------------------------------|-------------|-----------------|-------------------|-----------------------|--------------------|-------------------|
| ė            | Service name                          |             | REQ<br>t Name   |                   | SAMUEL<br>Middle Name | Chapter Numbe      | 948               |
| College add  | D -                                   | 4 ,         | Norman          | ,                 | OKLA.                 | General Number     | 12232             |
| Home addre   | RedTE.                                | 4,          | Norman          | ',                | OKLA.<br>Biate        | MEMBERSHIP;        | Active, Ecuerary  |
| Course PeT   | ROLEUM Engl                           | HERING      | Class 194       | 7<br>f Graduation | Date of Initiation    |                    | 1997<br>Proximate |
| Date of Birt | 9 Nov. 1                              | 922 P       | lace of Birth   | No                | RMAN                  | DK                 | Blace             |
| Parent or G  | uardian's Name                        | REY         | NOLDS /         |                   |                       | FRED<br>First Name |                   |
| Parent or G  | uardian's Address                     | Price       | WE 4            |                   | NoRM                  | Sorden A           | Blate Dampen      |
| Do not write | Chapter Historian<br>below this line. |             |                 |                   |                       | Chapter Pres       | ident             |
| Chapter Pre  | 50c                                   | Кеу         | ate the followi | Pyraz             | nid \$4.0             | O Initiation       | \$4.00            |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter KAPPA                          | 00-0000 0 200 0 200 m migh makkar 200 pagan a to tom a 7 may panah a 120 y a 10 | School PEN   | n State                | nga dana hisi hoo ara oo ga ar ya nama wa ya sidiroo y                         | h i yana ya <b>1990) y hao aa baa 1900 aa aa aa aa aa a</b>  |
|--|---|--|------------------------|--|--|
| DATE OF INITIATION                     | Nov A   | MDM  | BERSHIP (Active or     |  |  |
|  | GARY First Name  W. Col., Ave (APT-34   | ERIC   | ANDREW Middle Name     | Chapter Number.  | 2320<br>38542  |
| College address 507  Home address 37/8 | Street  | City<br>ERIC   | State                  | 1650B  | Comments and the contract of t |
| <del>,</del>                           | Street  | City   | State                  | Zip Code   | . 649  |
| ACTIVE MEMBER Data:                    | B.S. Degree in ELEC   | C. ENGR.   | degree will be granted | )  | Year of Greduction   |
| B.S. Degree in                         | course  | 3 5 6 C = 6 A FO F T T RE \$45 ST T T T RE \$45 ST T T T T T T T T T T T T T T T T T T | School                 | 0545004 was kki 5420+ 8w0 v wo aso 2 7 2 0 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2     | Year Received  |
| M.S. Degree in                         | Course  | pan w a a a d d v e e a v tha t a t a t a t a t t t v t t d b path d d t t t t t t     | School                 | 00-08 / / 4 x y 2-00-00-00-00-00-00-00-00-00-00-00-00-00                       | Year Received  |
| Ph.D. Degree in                        | Course  |  | School                 | ප ප H c A අ සහිතය දිරදින්තු දිනිත පහත ව ප පව ස ස Ha. සාදා ස්වර්ත ස Ha අ එ සිතු | Year Received  |
| Date of Birth Dec 1                    | 1, 1947 Place of Bir  | th   | RIE                    | P.   | 4.   |
| Name of Parent or Guard                | lian ReyNocos   | 9-14   | FRAME FIRST Name       | #### * * * * * * * * * * * * * * * * *   | vecus  |
| Address of Parent or Gua               | ardian 3718 BREEN   | UGARDEN  | ERIE                   |  | State  |
| James W. Chapter H                     | Cluck   | [0]  61  | 9                      | ohn Fetcher<br>Chapter Pres  |  |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.



| 357                             |
|---------------------------------|
| Chapter Number 357              |
| 5567                            |
| MR MEMBERSHIP: Active Henevery. |
| lation May 13, 1933             |
| ther Missouri                   |
| AITS U.S.                       |
| 505 City Mg                     |
| Chapter President               |
|                                 |

#### WEWBERSHIP BECORE

| Chapter TAU Instit                                 | ution S. Dak State           | School of Mistate       | Nov. 3, 1438                          |
|--|------------------------------|-------------------------|---------------------------------------|
| Piesse print name.                                 |                              |                         | _                                     |
| Vamo Reynolds                                      | /Vd/n                        | Middle Names            | apter Number 222                      |
| Jollago address   & E. S.f. J.                     |                              | S. Dak a                | neral Number 794                      |
| Street   |                              |                         | neral Mumoers                         |
| Tome address Street                                | Roch ford                    | State M                 | EMBERSHIP: Active Head Strike out one |
| Source Mining                                      | Class 1940                   | Date of Initiation      | 96.11,128                             |
|  | Year of Graduatio            | NG.                     | Approximate                           |
| Date of Birth Nov. 21,10                           | 7/8 Place of Birth A         | Deadwood                | S. De K                               |
| Parent or Guardian's Name                          | Reynolds                     | First                   | Name                                  |
| Parent or Guardian's Address                       |                              | Rock ford               | Spak                                  |
| Otis Annua   | Street                       | hand.                   | Davies In                             |
| Chapter Historian<br>Be not write below this line. |                              |                         | Chapter President                     |
| Chapter President will collect from                | Candidate the following amou | unts before initiation: | \$4.00                                |

Chapter officers will send all three forms, properly fil

PERMANENT RECORD-DO NOT MAKE CARROLL COPY OF THIS REGORD-PRINT ALL FORMS WITH INK.

#### MEMBERSHIP RECORD

| Please print name  |   |             |   |  |   |
|--|---|-------------|---|--|---|
| Eme REYNOLDS   | JAMES   | 6           | INDSAY  | Chanter Number                                   | . 1153  |
| Last Name  | First Nan   | <b>V</b>    | Middle Nume                                   | onapter 1144200                                  | 11200   |
| ollege address 222 -   | YOTH PI   | TYSBURGH    | PENNA.  | General Number                                   | 1766:   |
| Street   | Ot Ot   | ty          | State   | denount transpor                                 | A   |
| ome address  |   | ********    |   | MEMBERSHIP:                                      | Active,   |
| Street   | Of  | ty          | State   |  | Strike out on   |
|  |   |             |   |  |   |
| surse ELECTILICAL  | FA 6/2 Class  | 1952        | Date of Initiation                            | on Jon 1   | 950   |
|  |   |             |   |  |   |
| ate of Birth Esg. 23,  | 1930 Place of   | Birth PITTS | OB UR GN                                      |  | o de la company |
| ate of Birth FEB: 23,  | PEYNOLD: Last Name  | Birth PITTS | SEL   | Piret Name                                       | o de la company |
| ate of Birth FEB: 23, arent or Guardian's Name.  Robert Cum:   | REYNOLD: Last Name 2-72- YO                                       | Birth PITTS | SEL   | First Name                                       | o de la company |
| arent or Guardian's Name.  Robert Cum.  Chapter Historic   | Place of Place of REYNOLD: Last Name 277-46 Street                | Birth PITTS | SEL   | First Name                                       | **************************************  |
| arent or Guardian's Name.  Arent or Guardian's Address  Chapter Historica not write below this line. | Part Name  Last Name  2-72- You  Street                           | Birth       | TTSBURGH                                      | First Name                                       | **************************************  |
| arent or Guardian's Name.  Arent or Guardian's Address  Chapter Historic on twrite below this line.  | Place of  REYNOLD:  Last Name  2-72-40  Street  Prom Candidate th | Birth PITTS | City  City  City  City  La before initiation: | First Name  PENNA:  PENNA:  Onle Hoo  Chapter Fr | State  OCIO   |
| arent or Guardian's Name.  Arent or Guardian's Address  Robert Curn.  Chapter Historic               | Place of  REYNOLD:  Last Name  2-72-40  Street  Prom Candidate th | Birth PITTS | City  City  City  City  La before initiation: | First Name  PENNA:  PENNA:  Onle Hoo  Chapter Fr | State  OCIO   |

Chapter officers v

| Chapter Kappa                            | Institution Fenn S   | tate Date Dec 13                              | 930  |
|--|--|---|--|
| Name Please print same.  Name Last Name. | First Name. M  | Chapter Number 3#7  General Number 45         | -99  |
| Home Address Street.                     | City State.  | Membership Active Strike out one.             | lioneracy  |
| Date of Birth 12/12/07                   | Place of Birth   | of Initiation Approximate  Approximate  State |  |
| Parent or Guardian's Name                | P  | First Name.                                   | ژون د ده د د د د د د د د د د د د د د د د د   |
| Do not write below this line.            | Street.  | Chapter Fresident.                            | ne 4068 per 6 0 propries de la composition della |
| Chapter Treasurer will collect from C    | the war in the second s |   | D  |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Alpha                                       | Delta                                  |          | School Utah                             | State U                       | niversity                              | . a v 1 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|---|--|----------|---|-------------------------------|--|---|
| DATE OF INITIATION                                  | Januar                                 | رع احر ا | 969 MEN                                 | BERSHIP (Active of            | or Alumnus) Act                        | ùe  |
| Name Peyn   | olds                                   | dern     | **********************************      | Dean                          | Chapter Number                         | 571   |
|   | 5 Host                                 |          | Logan                                   | U to L                        | General Number                         | 39064                                       |
| Home address Rode                                   | Street Street                          | 62 S.    | Anthony                                 | Totale<br>State               |  |   |
| ACTIVE MEMBER Date                                  | a: B.S. Degree                         | in Civil | Enginee<br>Course (in which             | ring<br>degree Will be grante | d)                                     | 1970  |
| ALUMNUS MEMBER D                                    |  |          |   |                               |  |   |
| B.S. Degree in                                      | ###################################### | Course   | , 4 ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° | School                        |  | Year Received                               |
| M.S. Degree in                                      | ***************                        | Course   | *************************************** | School                        | ************************************** | Year Received                               |
| Ph.D. Degree in                                     | *****************                      | Course   |   |                               | -<br>                                  | 4 (00mlos10s000000pe,400000pe)              |
| Name of Parent or Guar<br>Address of Parent or Guar | rdianK                                 |          | rth St. Anth<br>s<br>x 162              | Vewa City St. And             | hon, I                                 | Year Received                               |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

Chapter officers will sel Secretary-Treasurer a The National Secretary-

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

Chapter Number

College address Zip Code 99403 ACTIVE MEMBER Data: (Undergraduate and graduate students) Year of Graduation ALUMNUS MEMBER Data: (Engineering faculty or practicing engineer) Master's Degree in..... Doctor's Degree in..... Year Received Chapter Historian Date Signed Chapter President

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key the membership certificate, the Pyramid (2 years) and general service expense.

| e Reynolds                                   | John First Name    | Middle Name                             | .Chapter Number | 1682   |
|--|--------------------|---|-----------------|--|
|  | Still water        | OKLA.                                   |                 |  |
|  | HAWORTH            | OKIA.                                   | MEMBERSHIP:     | Active, Adumni<br>Strike out one                 |
| THE CINIL ENGL                               | (B.5 /9            | (3) Initiation date                     | Appel           | 26,1941  |
| umnus, give University and                   | degrees            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                 | -000 kk 600 06 k kt 500 95 kg 400 46 kk keny 5'é |
| of Birth VOV. 10, 19                         | 39 Place of Birth. | HAWORTH                                 | O.K             | State  |
| nt or <del>Susselan's</del> Name             | B ReyNolds         | *************************************** | First Name      | dys  |
| ent or Guardian's Address                    | PO. BOX 23         | 4                                       | POS             | Byling   |
| Chapter Historian not write below this line. |                    |   | Chapter Pr      | c deldent  |

| Please print name        | ,                                      |                       |  |
|--------------------------|--|-----------------------|--|
| one REYNOLDS             | COHN<br>First Name                     | MILTON<br>Middle Name | Ohapter Number 2038                        |
|                          |  |                       |  |
| ollege address. 209.1    | City                                   | State                 | General Number 3/22                        |
| ome address /601         | RAPAHOE LIA                            | JCOLN NEBR            | MEMBERSHIP: Active, Alumn<br>Strike out on |
| ourse ELECTRICAL E       | NGINEERING (                           | 1969 ) Initiation dai | e APRIL 11, 1963                           |
|                          |  |                       |  |
|                          |  |                       |  |
| ate of Birth MAY 12,     | 1937 Place of Birth                    | OMAHA,                | NEBRASKA                                   |
|                          |  | OMAHA,                |  |
|                          |  | OMAHA, ON             |  |
| arent or Guardian's Name | REYNOLDS                               | MILTON                | H.   |
| arent or Guardian's Name | REYNOLDS  Last Name  710 NORTH  Street | MILTON ST. DMA        | H. First Home  HA , NEBR.  State           |
| arent or Guardian's Name | REYNOLDS  Last Name  710 NORTH  Street | MILTON ST. DMA        | H.   |
| arent or Guardian's Name | REYNOLDS Last Name 710 NORTH Street    | MILTON ST. DMA        | HA, NEBR. Blate  Clar. A. O. Cla           |

| Please print name  |  |  |
|--|--|--|
| ne REYNOLI   | DI JOHN  | ZANE Chapter Number 199  |
|  |  |  |
| 155 eserbhe enel   | N. Delaware Ma   | anhartan Kans General Number — 29 State  |
| Street But But But But But But But But But Bu                            | rt City  | State  |
|  |  |  |
| me accress   | rk City  | State MEMBERSHIP; Active, Alumnt   |
| 1 =  |  | DECEMBER 6, 1760   |
| IPRO   | -  |  |
| alumnus, give University   | and degrees  |  |
| te of Birth.   | and degrees  | Kansas City Kansas   |
| te of Birth  | and degrees  |  |
| alumnus, give University te of Birth July State rent or Guardian's Name. | and degrees.  940 Place of Birth.  REYNOLD.  Last Name                           | City Kansas  City Kansas  Biate  S  First Name   |
| alumnus, give University te of Birth July State rent or Guardian's Name. | and degrees.  940 Place of Birth.  REYNOLD.  Last Name                           | City Kansas  City Kansas  Biate  S  First Name   |
| te of Birth. J.                      | and degrees.  (940 Place of Birth.  REYNOLD.  Last Name  83 232 EATON  Bireet    | City Kansas  City Blate  S  City Blate  S  City Blate  City Cansas  City Cansas  City Cansas  City Cansas  City Cansas |
| te of Birth John Name.   | and degrees.  (940 Place of Birth.  REYNOLD.  Last Name  83 232 EATON  Bireet    | City Kansas  City Kansas  Biate  S  First Name   |
| te of Birth  | and degrees.  (940 Place of Birth.  REYNOLD.  Tast Name  88 2312 EATO 11  Birest | City Kansas  City Blate  S  City Blate  S  City Blate  City Cansas  City Cansas  City Cansas  City Cansas  City Cansas |

| Chapter OMICRON               | Institution Univ.                     | of Los              | visville         | Date Mar               | 1,1948   |
|-------------------------------|---------------------------------------|---------------------|------------------|------------------------|--|
| Please print name             |                                       |                     |                  |                        |  |
| Name Reynolds                 | Joseph<br>First Name                  | Ca                  | Middle Name      | Chapter Number.        | 190  |
| College address 1802 D        | cer Park Lo                           | puisville           | State            | General Number         | 13200  |
| Home address Street           | · · · · · · · · · · · · · · · · · · · |                     | State            | MEMBERSHIP;            | Active, Zonoracy<br>Strike out one   |
| Course Chem. E                |                                       |                     |                  | on Mar 18,             | /948<br>ximate   |
| Date of Birth Mar 10,         | 1926 Place of Bi                      | rth Louise          | ille Dita        |                        | State  |
| Parent or Guardian's Name.    | Reynolds<br>Last Name                 |                     | n                | ilmer<br>First Name    |  |
| Parent or Guardian's Addre    | 98                                    | Same                |                  |                        |  |
| Dana & C.                     | fliott                                |                     | City             | RE Bierla              | State Management of the Control of t |
| Do not write below this line, |                                       |                     |                  | Chapter Presid         | ent  |
| Chapter President will colle  | ct from Candidate the fo              | offowing amount     | s before initiat | lon:                   |  |
| Shingle 50c                   | KeyKey_                               | 1.(1)               | , \$4            | 4.00 Initiation        | \$4.0  |
| Permanen                      | t record.—Dohn tal                    | on the Court of the | is record.—Pri   | at all forms with ink. |  |

PERMANENT MEMBERSHIP RECORD

DO NOT WRITE IN THIS SPACE Chapter Number General Number 41748

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter    | PHI                                      | School                    | University of                                | AKEON                        |
|------------|--|---------------------------|--|------------------------------|
| DATE OF    | INITIATION 5-3                           | 77-71                     | Date of Birth                                | 4-22-49                      |
| Name       | REJ NOL                                  | , DS +                    | VIMBERLY<br>Pret Name                        | ALLAN<br>Middle Name         |
| College ad | idress Street<br>iress 654 DEE<br>Street | ERMOOD DR-                | TALMADGE OH                                  | Zip Code<br>4278<br>Zip Code |
| Bachel     | or's Degree in                           |                           |  |                              |
|            |  | ineering faculty or pract |  |                              |
|            | or's Degree in                           |                           | School                                       | Year Received                |
|            | 's Degree in                             | Course                    | School                                       | Year Received                |
| Doctor     | 's Degree in                             | Course                    | School PA                                    | Year Received                |
| Chapter F  | Chapter Historian                        |                           | ate Signed initiation a fee of \$18.50 which | Chapter President            |

# MEMBERSHIP RECORD

| Chapter MU                | Institu                       | Hon Univ. of                  | DKLA.          | Dat                        | 17 A             | pr. 1947                           |
|---------------------------|-------------------------------|-------------------------------|----------------|----------------------------|------------------|------------------------------------|
| Please pr                 |                               | . 40                          |                |                            |                  | 949                                |
|                           |                               | First Name                    |                |                            |                  |                                    |
| College address D         | -29 SOONER<br>Btreet          | CITY NO                       | RMAN           | OKLA Gen                   | eral Number_     | 2222                               |
| Home address /            | 4 E, Woop<br>Street           | ROW Pa,                       | TULSA,         | DKLB ME                    | MBERSHIP:        | Active, Ecnorary<br>Strike out one |
|                           | 4. ENBR                       |                               |                | of Initiation              |                  |                                    |
| Date of Birth O           | T. 18, 194                    | 7 Place of Birth              |                |                            |                  | 26                                 |
| Parent or Guardia         | n's Name RE                   | YNOLDS                        | MRS.           | A.C.                       | First Name       |                                    |
| Parent or Guardia         | n's Address 14                | E. WOOPRO                     | w PL.          | TULSA                      | OKLI             | 7.                                 |
| Charle                    | & Pri                         | Street                        |                | GORA                       | ON DE            | EMPSE,                             |
| Che<br>Do not write below | opter Historian<br>this line. |                               |                |                            | Chapter Presider | at .                               |
| _                         | will collect from C           | andidate the follow<br>\$5.50 | ing amounts be | fore initiation:<br>\$4.00 | Initiation       | \$4.00                             |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| hapter Alpha Ga              | m n1& Sc                               | hool New Mex                           | vico State                  | Unives   | 5.1+4                                  |
|------------------------------|--|--|-----------------------------|--|--|
| DATE OF INITIATION O         | tober 24,19                            | 20 MEMBERSH                            | IP (Active or Alu           | mnus) Het                                      | ive                                    |
| Name Reynolds                | Or S<br>First Name                     |  | ward ch                     | apter Number                                   | 842                                    |
| College address P.O. Bo      | x 1184 Ales                            | la Park N                              |                             | neral Number                                   | 41060                                  |
| Iome address P.O. Bo         | ×1184 Mesila                           | Park No                                | State                       | 88047<br>Zip Code                              |  |
| ACTIVE MEMBER Data: B.S      | 5. Degree in Elec                      | Course (in which degree                | neering<br>will be granted) | 7**************************************        | (1972)<br>Year of Graduation           |
| ALUMNUS MEMBER Data:         |  |  | •                           |  |  |
| B.S. Degree in               | ************************************** |  |                             | ## * P * * * & # * * # * * * * # # # # # # # # | ( ************************************ |
|                              | Course                                 |  | School                      |  | Year Received                          |
| M.S. Degree in               | Course                                 | ************************************** | School                      |  | Year Received                          |
| Ph.D. Degree in              | Course                                 |  | School                      |  | () Year Received                       |
| Date of Birth 143 14, 14     | 44 Place of Birth                      |  | Nena                        | Ack  | 9 H 5 Q S                              |
| Name of Parent or Guardian   | Reynolds                               | Oci                                    | s City Wi                   | lliam Et                                       | ile Name                               |
| Address of Parent or Guardia | 101 5/00                               | 1 1) //                                | Crrants                     | Nel  | v Mexico                               |
| Russell a. Joh               | Street                                 | 24000,70                               | City George                 | W. Bush  | ate                                    |
| Chapter Histor               | ian                                    | Date Signed                            | 0                           | Chapter Preside                                | ent                                    |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.





| Chapter Signal in                               | MEMBERS             | HIP RECORD  7 & M. College Date | April = 47                |
|---|---------------------|---------------------------------|---------------------------|
| Please print name.                              |                     |                                 |                           |
| Name KEHIIO (ds                                 | ORVEL<br>First Name | Ben Chapt                       | er Number 6 8 9           |
| College address 410                             | N. Knoblock         | Stillwales Coner                | al Number/2/53            |
| Some address Street                             | Belvidera           | Tenn, Ment                      | BERSHIP: Active, Extended |
| Dourse Mech Ex                                  | 16'6 Class 194      | 8 Date of Initiation 4          | -23-47                    |
|   |                     | Woodford                        |                           |
|   |                     | City Z                          |                           |
|   | ENERGY PRODUCTION   | Beluidere                       | Mazae                     |
| Charles R. Mar                                  | brough              | Lichar                          | La Semett                 |
| Chapter Historian Do not write below this line. | ,                   |                                 | Mapper President          |
| Chapter President will collect from thingle 50c |                     |                                 | Histon S4.00              |

Permanent record.-De not make curben copy of this record.-Print all forms with ink

| nd ALL FOUR FORMS.—Completely filled in to Sigma Tan Fraternity, 204 Bencroft Hall, University Nebraska, Lincoln, Nebr. 68506.  Nebraska, Lincoln, Nebr. 68506. |
|---|
| Completely filled in to Sigma Tan Fraternity, 204 Bencroft 68506.   |
| Completely filled in to Sigms Tan Fraternity, 204 B. 68506.   |
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PERMANENT MEMBERSHIP RECORD

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|---------|----------------|----|
| Chapter | Number 12      | 49 |
|         |                | 6/ |

General Number 43086

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter TAU                       | School So. DAKOTH | STHOOL OF MINES  | & TERMOLOGY                           |
|-----------------------------------|-------------------|------------------|---------------------------------------|
| DATE OF INITIATION MAY 14 , 19    | 972 Dar           |                  |                                       |
| Name REYNOLDS                     | PAUL A            |                  | ISTINE                                |
| College address 641886 Street     | DSMAT RAPID CITY  | So. DAK<br>State | 5 7 7 0 /<br>Zip Code                 |
| Home address STAR RIE Ban 4       | 5 HILL CITY       | Sc. DAK<br>State | 5 7 7 4 5 —<br>Zip Code               |
| Bachelor's Degree in              |                   |                  | Year of Graduation Year of Graduation |
| ALUMNUS MEMBER Data: (Engineering |                   |                  |                                       |
| Bachelor's Degree in              | •                 | School           | Year Received                         |
| Master's Degree in                | <b></b>           | School           | Year Received                         |
| Doctor's Degree in                | •                 | School           | Year Received                         |
| Genale Tacousty                   | 5/14/72           | May C            | (Ra/20                                |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key the membership certificate, the Pyramid (2 years) and general service expense.

#### MEMDRERSHIP RECORD

| Chapter Delta  | Institution South Da       | kota State Collega                     | Date Naga 25   | 190-8  |
|--|----------------------------|--|----------------|--|
| Please print name Name Regnolds Last Name                                      | Richard<br>First Name      | Allan<br>Middle Name                   | Chapter Number | 363  |
| College address  | City                       | State                                  |                |  |
| Home address 10% So.   |                            |  |                |  |
| Course Englacering Pl  | Year                       | 75.7) Initiation date of Graduation    | D.##           |  |
| Date of Birth Hug 2 193  |                            | ardeen                                 | So. Dak.       | na na high agus agus agus agus agus agus agus agus |
| Parent or Guardian's Name  | Reynolds                   | ······································ | DA HER         | per un un u u u u u u u u u u u u u u u u          |
| Parent or Guardian's Address.  Chapter Historian Do not write below this line. | 1025 Sp. Pene<br>Shrot     | Standard                               | Sonald St.     | Dak<br>Biete                                       |
| Chapter President will collect from Shingle. 75c                               | om Candidate the following | r amounts before initiation:<br>\$4.5  | OInitiation    | \$ 8 40  |

Permanent record.—Be not make carbon copy of this record.—Print all forms with ink.

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Alpha Epsicon   | School University                      | of Neuada  |
|---|--|--|
| DATE OF INITIATION 5/17/71  | MEMBERSHIP (Act                        | ive or Alumnus) Alumnus  |
| Name KeyNOLDS RICHAR  | ************************************** | AT THE RESIDENCE OF THE PARTY O |
| College address 762 Eclebers 5  | r., Reno, Neuro                        | SA General Number 42116  |
| Home address 762 Edelweiss Street   | City State  City State                 | DA 89502   |
| ACTIVE MEMBER Data: B.S. Degree in  | Course (in which degree will be g      | ranted) Year of Graduation   |
| ALUMNUS MEMBER Data:  B.S. Degree in Ducleae Engineer  Course  Course  Course | \ Sen                                  | Weunon, Reno (1966) Year Received Year Received Year Received Year Received  |
| Ph.D. Degree in   | Scho                                   | ol ()  |
| Date of Birth 9/26/38 Place of Bir  |  |  |
| Name of Parent or Guardian Last Name  | S Kennet                               | h Noel   |
| Address of Parent or Guardian 767 Edel Street Chapter Histories               |  | ***************************************  |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| (Alpha Beta) puer 93 Ina                       | ditution 5MU   | P RECORD            | te 3-12-62                |
|--|----------------|---------------------|---------------------------|
| Please print name                              |                | 24.1                |                           |
| · Reynolds                                     | Robert         | Mike on             | apter Number 536          |
|  |                |                     |                           |
| The same                                       | 1300           | 77.7.7.7            | neral Number 30960        |
| ne address                                     | NE AS ABOVE    | -                   | MDWDGWD. Askins Almanic   |
| e address                                      | City           | State               | MBERSHIP: Active, Atunini |
| E.E.   | ( 1964         | Initiation date     | 7/28/62                   |
|  | Year of Grad   | deation             | / /                       |
| lumnus, give University and d                  | legrees        |                     |                           |
| of Birth. 4-15-41                              | Dince of Birth | Dallas              | Texas                     |
|  |                |                     |                           |
| ent or Guardian's Name                         | Keynolds       |                     | Debbs                     |
|  |                |                     |                           |
| int or Guardian's Address                      | 10119 KIRK     | MANEN Dalla.        | i Texas                   |
| Jeny Long                                      | Street         | Lere                | A Pravisa                 |
| Chapter Historian<br>not write below this line |                | Children Strategics | Chapter President         |
| not write below this line                      |                |                     |                           |

Permanent record.—Bo not make carbon copy of this record.—Print all forms with ink.

| Chapter       | Rho                     | Institution Univ. of Idaho                            | Date March 23, 1971                       |
|---------------|-------------------------|---|---|
| graduate site | Please print same.      |   | en de |
| Name          | Reynolds, Ro            | bert Reed First Name. Middle Name                     | Chapter Number 105                        |
| College addi  | ress 20 Idaho           | city. Idaho   | General Number 4787                       |
| Home Addr     | ess 1127 Jeff Street.   | erso: Ave., St. Maries, Idaho City. State.            | Membership Active Strike out one.         |
| CourseCl      | her. Eng.               | Class 1031 Date of Initiati                           | ion April 23 1931 Approximate             |
| Date of Birt  | n March 22,             | 1909 Place of Birth Spokane, Wash                     | ington State                              |
| Parent or G   | Guardian's NameR        | eynolds, Charles Reed Last Name.                      | First Name,                               |
|               | Oy A. Charler Hist      | 1127 Jefferson Ave. St. Haries Street. City.          | Schwart Inhauer                           |
| Do not writ   | Charler Hist            | oran.   | Chapter President.                        |
| 4             | easurer will collect fi | rom Candidate the following amounts before initiation | on:                                       |

#### MEMBERSHIP RECORD

|                 | print name          |                   |   |   |                           |
|-----------------|---------------------|-------------------|---|---|---------------------------|
| Name Re         | expolds             | Roger             | Senith                                  | Chapter Number                            | ويموتى                    |
| ollege address. | 965 W               | Iku son R         | eno Nev.                                | General Number                            | 3229                      |
| lome address    | 965 a               | 1. 1km son 8      | eno Neu                                 | MEMBERSHIP:                               | Active, Advanct           |
| ourse NO        | clear e             | ngv. (19          | 65) Initiation date.                    | Dec. 6                                    | 1963                      |
| alumnus, give   | e University and de | grees             | *************************************** | 70 PP 00 00 00 00 00 00 00 00 00 00 00 00 | +                         |
| ate of Birth    | oct 28,19           | 43 Place of Birth | ns Uegns                                | Wey                                       | sch                       |
| arent or Guard  | iian's Name         | Reynolds          | •                                       | Colleging<br>First Name                   | *****************         |
| arent or Guard  | dian's Address      | 965 Wilkin        | SOH Rens                                |   | unda                      |
| Richar          | D.D. Time           |                   | Cal                                     | - E. Thomps                               | Distriction of the second |
|                 | Chapter Historian   |                   |   | Chapter /Proci                            | dent                      |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

|  | MHMBBBBS                     | HP RECORD                              |  |   |
|--|------------------------------|--|--|---|
| Chapter Zeta 1                                   | nstitution Oragon            | State Callege Dat                      | · B May 1                              | 958   |
| Please print name                                |                              |  |  |   |
| Name Raynolds                                    | Theodore E                   | dured Jr Cha                           | upter Number                           | 198   |
| College address 209 N /                          | 4th Corvalles                | Oregon Gen                             | eral Number 2(                         | 3316  |
| Home address. R+3 &                              | Box311& Tillam               | ook Organ was                          | BERSHIP: Active                        | , Alumni<br>Re out one                      |
| Course Elactrical E                              | Ingl. Ing of G               | (9) Initiation date                    | hay 28195                              | 8   |
| if alumnus, give University and                  |                              | 00000 + 20000 0000 0000 0000 0000 0000 | ······································ | Pandaninaninanin                            |
| Date of Birth 17 Aug 19:                         | Place of Birth Suite         | Jose , Costa Bu                        | ca , Cantral                           | America                                     |
| Parent or Guardian's Name7                       | The Roysold                  | Theodor                                | First Name                             | ) ম কৰুৰ কৰি কৰি কিবলৈ চাৰি কৰু কৰি কৰু জ্ব |
| Parent or Guardian's Address                     | R+3 BOX 3                    | 11-B TIllGHEGOK                        | Minte.                                 | 2. Klemman vargo                            |
| Ghapter Historian  Bo not write below this line. |                              | Maet                                   | in J. Van Ol                           | pow   |
|  |                              |  | <i>V</i>                               |   |
| Chapter President will collect fro               | m Candidate the following an | ounts before Subscribition             | TOTAL AL                               | l items                                     |

| Chapter ALPINA G Amana Insti   |                       |              |                                  |   |
|--|-----------------------|--------------|----------------------------------|---|
| Name REVINERS Last Name College address Box 1/47   | First Name            | Nonwood      | Chapter Numbe                    | .337  |
| The sales of the s | L'INFIESCE            | PARK IV Ma.  |                                  | - G '9 O /1 4                                     |
| Street   | 202 NOSUCE            | 1 Mexec      | MEMPER                           |   |
| ourse Agricul Tuese Eng  | INCERIA (!)           | State  State | A 1/2                            | Active, Alumn<br>Strike out on                    |
|  |                       |              |                                  |   |
| ate of Birth MAY 6 193   | 7. Place of Birth Ro. | ewell No     | A.J.                             | ) I d a de evada de entre y a a e est a quada est |
| rent or Guardian's Name. REG   | NOLDS                 | City         | turer de motor de la Congression | ta te   |
| Robert Stanling  | 23 North              | Kara D       | First Name                       |   |
| The state of the s | Street                | 105a         | 1 CB 0                           | Mexic   |
| not write below this line.   |                       | Bell         | Chapter Pres                     | (MM)  |
| apter President will collect from Can  |                       |              |                                  |   |

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OR FORMS—Completely fi Incoln, Nebr. 68506.



PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

DO NOT WHITE IN THIS SPACE

Chapter Number 1173

General Number 43207

| Chapter CHI   | School UI                   | <u>IM</u>   |  |
|---|-----------------------------|---|--|
| DATE OF INITIATION NON . 3                          | 4,1972                      | Date of Birth JUNE                                    | 1,1972   |
| Name REYNOLDS                                       | WILLIAM                     | RUDOLPH   | 0040===0000000000000000000000000000000           |
| College address 8 303 AOMA                          | RVE NE ALB                  |   | Middle Name<br>87108                             |
| Home address \$303 ROMA                             | AVE NE ALB.                 | NEW MEXICO State                                      | Zip Code<br>Zip Code                             |
| Bachelor's Degree in ELEC                           | Course (in which degree     | EERING will be or was granted) grees will be granted) | Year of Graduation                               |
|   |                             |   | Year of Graduation                               |
| ALUMNUS MEMBER Data: (Enginee                       |                             | engineer)   | Year or Granustics                               |
| ALUMNUS MEMBER Data: (Engineer Bachelor's Degree in |                             | engineer) School                                      | Year or Graduation                               |
| Master's Degree in                                  |                             |   | Year or Graduation  Year Received  Year Received |
| Bachelor's Degree in                                | ering faculty or practicing | School  | Year Received                                    |

|  | MEMBERS              | HIP RECORD                |                     |
|--|----------------------|---------------------------|---------------------|
| Chapter OMICRON_ Institution   | on UNIVERSITY        | of LOWISVILLE I           | ate APRIL 30, 1938  |
| Please print name.   |                      |                           |                     |
| Name REYNOLDS  | WILMER<br>Pirot Name | JR. Mildle Name           | Chapter Number 58   |
| College address 1802 DEER  | PARK LOUIS           | VILLE, KENTUCKY           | General Number 785/ |
| Home address SAME  |                      |                           |                     |
| Course CHEMICAL ENG  |                      |                           |                     |
| Date of Birth JULY 23, 13  | 9/8 Place of Birth   | LOUISVILLE, KE            | NTUCKY Blate        |
| Parent or Guardian's Name RE   | NOLDS W.             | ILMER SR                  | irst Hame           |
| Parent or Guardian's Address 180                                       | Street               | City                      | E . KENTUCKY        |
| John F. Hestures<br>Onapter Historian<br>Do not write below this line. | 6                    | John                      | Chapter President   |
| Chapter President will collect from Co                                 | 00                   | mounts before initiation: | \$4.00              |

#### MEMPIERSHIP RECORD

| Please print name                     |                    |                | 243  |
|---------------------------------------|--------------------|----------------|--|
| ame Rezai - Khoja steh, H             | oeshang            | Chapte         | r Number 34-5  |
| ollege address. U.S.U.Box             | 2 93, fogon        | Utabe Genera   | Number 30398   |
| tome address for grant tates          |                    |                |  |
| ourse C++ C Engrechi                  | Year of Graduation | nitiation date | 0V 15 1961   |
| alumnus, give University and degrees  |                    |                |  |
| ate of Birth Sept 10, 1937 Place of B | in Tehepan         | TRA            | Mate   |
| arent or Guardian's Name. Rest Name   | L hogestef         | Pin Pin        | Z Z Q :  |
| arent or Guardian's Address 168 hahr  | -Ray Is            | RAN            | is s roud or resultation to the first his contribution of the firs |
| Paul R. Worthington                   | ,                  | Ersert-        | Mil Byge   |
| o not write below this line.          |                    |                |  |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

| 0                                      |                          | SHIP RECORD                             | 1 PM                  |                     |
|--|--------------------------|---|-----------------------|---------------------|
| Chapter UPL Instit                     | ution MMW. O             | ( Petsburg                              | 4 Date Ver            | 24,1961             |
| Please print name                      | •                        | U                                       |                       |                     |
| Name REZNIK                            | ALAN                     | A .<br>Middle Name                      | Chanter Number        | 1641                |
|  |                          |   |                       |                     |
| College address 5439 W                 | ELLESLEY AVO             | - Psh. 6, Pa.                           | General Number        | 30371               |
| Street                                 | City                     | State                                   |                       |                     |
| Home address                           | AME AS AL                | sove.                                   | MEMBERSHIP:           | Active. Alemni      |
| Street                                 | Clur                     | State                                   |                       | Martin sist sist    |
| Course Petroleum ENGI                  | neering 11               | 763 Initiation de                       | to 10/28/             | 61                  |
|  | Year of                  | Graduation                              |                       |                     |
| If alumnus, give University and deg    | rees                     |   |                       |                     |
| 0/2=/29                                | 0                        | TTTBUDGH                                | PENNS                 | -UI WANIA           |
| Date of Birth 1/25/39                  | Place of Birth           | Chy                                     | 16/1/0)               | 760740074           |
|  | OFTNIK                   | City                                    | . 414/ 0 = 1          | CE & A-TA           |
| Parent or Guardian's Name              | 116011                   | *************************************** | First Name            | ce y know           |
|  | TWEE TAINING             |   | A ILAC MINISTE        |                     |
| Parent or Guardian's Address           |                          | e AT ABOV                               | ********************* | ******************* |
| 11 1 11 11                             | Street                   | Oity                                    | 11 1                  | L Fuer              |
| Marlon Mich                            | <b></b>                  | ********                                |                       |                     |
| Do not write below this line.          |                          |   | Chapter Pi            | recident            |
|  |                          |   |                       |                     |
| Chapter President will collect from Ca | andidate the following a | mounts before initiation:               |                       |                     |
| ShingleKey.                            |                          | Pyramid                                 | Initiation            |                     |
|  |                          | copy of this record.—Pr                 |                       |                     |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

PERMANENT MEMBERSHIP RECORD

Chapter Number 1836
General Number 43933

Do not make carbon copy of this record-Print all four forms with ink.

| DATE OF INITIATION        | 5 May 1972   | Date of Birth 18 M                                  | ay 195)  |
|---------------------------|--|---|--|
| Name Rezvani              | Sa   | iid   |  |
| College address TV holm   | Hall USU.  | Pollman Wa  | Middle Name                                    |
| Street                    | Tehran I   | State   | Zip Code                                       |
| Home addressI.M           | ) -city  | ran   | Zip Code                                       |
| ACTIVE MEMBER Data: (Unde | ergraduate and graduate an   | idents)   |  |
| TOTAL MEMBERS Data. (Once |  |   |  |
| Bachelor's Degree in      | T / T  | icir.   | Year of Graduation                             |
| Bachelor's Degree in      | Course (in which   | ich degree will be granted)                         |  |
| Bachelor's Degree in      | Course (in which   | ich degree will be granted)                         |  |
| Bachelor's Degree in      | Course (in which ingineering faculty or pract  | ich degree will be granted) ticing engineer)        | Year of Graduation                             |
| Bachelor's Degree in      | Course (in which course (in which ingineering faculty or practice)                         | ich degree will be granted) ticing engineer) School | Year of Graduation Year Received               |
| Bachelor's Degree in      | Course (in which course (in which ingineering faculty or practice)  Course  Course  Course | ich degree will be granted) ticing engineer)        | Year of Graduation Year Received Year Received |
| Bachelor's Degree in      | Course (in which course (in which ingineering faculty or practice)  Course  Course  Course | ich degree will be granted) ticing engineer) School | Year of Graduation Year Received               |

#### MEMBERSHIP RECORD

| Chapter     | 1074                                     | Institu                                      | tionUN        | NEESITY                                 | 0F 6             | COLORADO                                | Date 4      | 23-59             |
|-------------|--|--|---------------|---|------------------|---|-------------|-------------------|
|             | Please print name                        |  |               |   |                  |   |             |                   |
| Name        | RHEE                                     | 5/   | ANG BIN       | 4                                       | ** *********     |   | Chapter Nun | nber 1567         |
|             | Last Name                                | PLEE   | First Name    | ST. BOI                                 | UL DEE.          | Middle Name                             |             | 27499             |
| College att | dress/0/5                                | *************                                | City          |   |                  | State                                   | General Nun | aber              |
| Home addi   | 195<br>Street                            | CHES   | U-DONG<br>CIU | , SED                                   | UL .             | KOREA<br>Blate                          | MEMBERSHI   | P: Active, Airmal |
| Course      | ELECTRICAL                               | engine                                       | erng          | ( /9                                    | 60<br>Ireduction | ) Initiation date                       | MAY M       | , 1959            |
| If alumnus  | s, give University                       | and degre                                    | 9 <b>65</b>   | • |                  | 100000000000000000000000000000000000000 |             |                   |
| Date of Bir | th JAN. 16,                              | 1736   | Place of B    | lirth                                   | ** **********    | SOUL                                    |             | KOREA             |
|             |  |  |               |   |                  | Otty                                    |             | <b>fin to</b>     |
|             |  | ,  | Ast Name      |   |                  |   | First Name  |                   |
| Parent or   | Guardian's Addres                        | <b>,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | /96           | CHEBU-1                                 | 20NG             | , SEOUL                                 |             | KOREA .           |
| DA          | VID GREEN                                | •  |               |   |                  |   | ROBERT      | Warmuth           |
| Do not wri  | Chapter Historic<br>ite below this line. | in   |               |   |                  | **************************************  | Chapter     | President         |
| Chapter Pr  | esident will collect                     | from Car                                     | didate the    | following an                            | ounts be         | ofore initiation:                       | Tritlette   | # 815             |

Permanent record.—Do not make carbon copy of this record.—Print all forms with tak.

# National Chapter officers will send all four Secretary-Treasurer as soon as I The National Secretary-Treasurer

### SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter     | Kap         | pa  |                   | School F                                       | enn  | Sta             | k  |   | ·                           |
|-------------|-------------|---|-------------------|--|--|-----------------|--|---|-----------------------------|
| DATE OF     | INITIATION  | May   | 11, 196           | .6   | MEMBERS  | HIP (Active     | or Alumnus)  | A                                       | tive                        |
| Name R      | hinar       | d D   | wil               |  | raig   |                 | Chapter N  | umber                                   | 2/18                        |
| College add | Last Nam    | Stuar   | + Hall            | , Um   | ir. Por  |                 | General N  | umber                                   | 35678                       |
| Home addre  | 211         | Centre<br>Street  | I Ave,            | Berw   | ick  | Pa<br>State     | 18603<br>Zip Cod   |   |                             |
| ACTIVE M    | EMBER Dat   | a: B.S. Degree  | in Ci             |  | NAR<br>which degree  | e will be grant | ed)  |   | (1967<br>Year of Graduation |
|             | MEMBER I    |   |                   | - 9  |  |                 |  |   |                             |
| B.S. Deg    | ree in      | 9 A 7 A 9 C C C C C C C C C C C C C C C C C C             | Course            |  |  | School          | п и и матро о о ожилочену в дере бер и и овар по с                     | 10 0 0 00 00 00 00 00 00 00 00 00 00 00 | Year Received               |
| M.S. Deg    | gree in     | 99 % 5 <del>2 4 4 4 4 4 4 4</del> 4 4 4 4 4 4 4 4 4 4 4 4 | Course            | 74 0 E 6 7 0 0 3 B Q 5 4 7 4 1 0 5 6 6 6 7 7 7 | 77 0 0 0 5 5 0 5 0 0 0 0 0 0 0 0 0 0 0 0                   | School          | 0 - 0 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -                                |   | ()<br>Year Received         |
| Ph.D. De    | gree in     | T ② ♥ ③ · · · · · · · · · · · · · · · · · ·               | Course            | ######################################         | 010 C II C II D 0-10 C 0 0 0 0 0 0 1 1 1 1 1 1 1 1 1 1 1 1 | School          | 7 0 7 0 0 0 0 1 5 1 9 0 0 <del>0 0 0 0 0 0 0 0</del> 0 0 0 0 0 0 0 0 0 | ***********                             | ()<br>Year Received         |
| Date of Bir | th 5/       | 29/45   | Place of Bir      | h Ba   | nville   | , Pa            | 20 200 A 2 2 A 0 A A A A A A A A A A A A                               |   |                             |
| Name of Pa  | rent or Gua | rdian Rh  | nava 1            | MryM   | rs. Th   | levou           | 90=0upa-000=40>  | Sta                                     | <b></b>                     |
| Address of  | Parent or G | uardian   | Last Name 211 CC1 | atral  | Ark  | Bern            | ich  | Pa                                      | le Name                     |
| Ja          | wier        | ce Be   | Street            | aga  | 23/  | 966 City        | Sevall   | Klosu                                   | mishe                       |
| 7           | Chapter     | Historian   |                   | Date   | Signed   |                 | Chap   | ter Preside                             | nt                          |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

Chapter Number 784

DO NOT WHITE IN THIS SPACE

General Number 44552

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter PHI  | School UNIVERSIT   | Y OF AKRON                             |                               |
|--|--------------------|--|-------------------------------|
| DATE OF INITIATION FEBRUARY                                | 27, 1974 Date      | of Birth APRIL                         | 6.3                           |
| Name RHINE   | CRAIG<br>Frat Name | )<br>                                  | JAMES<br>Middle Name          |
| College address Street  Home address 3660 MOGADORS  Street | E RD. MOGADORE     | State<br>OHIO<br>State                 | Zip Code<br>44260<br>Zip Code |
| Bachelor's Degree in MECHANIC Graduate Degree in           |                    |  | Year of Graduation            |
| ALUMNUS MEMBER Data: (Engineering Bachelor's Degree in     |                    | ······································ |                               |
| Master's Degree in   |                    | School School                          | Year Received                 |
| Doctor's Degree in Course                                  | 2-7-24             | School                                 | Colantino                     |
| Chapter Historian  | Date Signed        |  | pter President                |

Send ALL FOUR FORMS—Con Nebraska, Lincoln, Nebr. 6

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the ket the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter Xi 1                               | institution George Wa.   | shington Univ.   | Date Decen     | rber 20,193                                     |
|--|--|--|----------------|---|
| Please print name.                         |  |  |                |   |
| Name Rhine                                 |  |  |                | _   |
|  | Euclid St. N.W.  |  |                |   |
| Home sidress 1200 Ed                       | iclid St. N.W., W  | ashington De   | C. MEMBERSHIP  | Active Manuscray                                |
| Course Civil Engr.                         | Class 195  | L Date of Initiation   | February E     | 8 1936  |
| Date of Birth Oct. 5,                      | 19/0 Place of Birth  | Sparta Wis   | consin         | annen an en |
| Parent or Guardian's Name                  | urusus no distributuralistica. Parus ur urusus mentrum anno ur asua terretarnin andar<br>Englis Mazza  | eggeleggegge, per van og tray, om som van en en elserfan solution ble der der fall 400 och med en en elser (er der e | First Name     |   |
| Parent or Guardian's Address               |  | agungarjan agaganggayan kapaba sayana ngungaran karab sah sah sah san san sabilkaska sabi dibindaksan                | ·              |   |
| Strat Chapter Historia                     | - D- C- 1920 C | Otty   | Paul L.        | Months  |
| Do not write below this line.              |  |  |                |   |
| Chapter President will collect Shingle 50c | from Candidate the following \$4.00  | amounts before initiation:   | .CO Initiation |   |

| Chapter Xi Inc   | stitution George Wa               | shington Universi     | ty Date Decem  | ber 20, 1935   |
|--|-----------------------------------|-----------------------|----------------|--|
| Please print name.   | 1.1.11                            |                       |                | 150  |
| Name Hhine   | Na/ter                            | Frederick Middle Name | Chapter Number | 127  |
| College address Street                                     | Oity                              | State                 | General Number | . 6689   |
| Home address 1836 E  | Roy St. S.E. I                    | Was hington, &        | C MEMBERSHIP   | Active Comme   |
| Course B. S. In Civi                                       |                                   |                       |                |  |
| Date of Birth UNRC 6,                                      | 1909 Place of Bir                 | n Washingto           | n D.C.         | 5  |
| Parent or Guardian's Name                                  | Leukhord                          | <u>/</u>              | Marie          | e namen kin ası sarının sallıklardı; sallıklar sarının sallıklardı; silk |
| Parent or Guardian's Address  Statut C.  Chapter Historian | 1532 E                            | 51. S.E. Wash         | Paul Y         | Btate Months   |
| Do not write below this line.                              |                                   |                       |                |  |
| Chapter President will collect fr<br>50C<br>Shingle        | om Candidate the following \$4.00 | Pyramid Pyramid       | .CÚ Initiation | \$4.00   |

| Please print name          |                      |   |   |
|----------------------------|----------------------|---|---|
| Rhines                     | Frederick            | Nims                                    | Thapter Number 1667   |
| Lest Name                  | First Name           | Middle Name                             | mapoer Number   |
| ollege address Universit   | ty of Florida, G     | ainesville, Floridad                    | Jeneral Number 34863  |
| Street                     | City                 | State                                   |   |
| Iome address 1540 N.W.     | . 37th Terrace,      | Gainesville, Fla. M                     | EMBERSHIP: Meliyor Alumni                                     |
| ourse                      |                      | r of Graduation date                    | July 18, 1965   |
| alumnus, give University a | nd degrees U. of Mic | h., BSE in Che: Yale                    | Univ., PhD Metallu  |
|                            |                      |   |   |
| T. 1 0                     |                      |   |   |
| Date of Birth July 25, 1   | 1907Place of Birth   | Toledo, Ohio                            |   |
| ate of Birth July 25, ]    | 1907Place of Birth   | Toledo, Ohio                            |   |
|                            |                      | City                                    | 312(3)  |
|                            |                      | City                                    | State<br>State  |
| Parent or Guardian's Name  | Last Name            | *************************************** | 312(3)  |
| Parent or Guardian's Name  | Last Name            | *************************************** | State  State  State  State  State  State  State  State  State |
| Parent or Guardian's Name  | Last Name            | City                                    | First Name  State   |
| arent or Guardian's Name   | Last Name            | City                                    | First Name  State   |
| arent or Guardian's Name   | Last Name            | City                                    | 30209   |
| arent or Guardian's Name   | Last Name Street     | City<br>Other J<br>historia             | First Name  |

#### MEMBERSHIP RECORD

| Please print name              |                     |   |                                       |
|--------------------------------|---------------------|---|---------------------------------------|
| Name Rhoades Last Name         | Alvah<br>Firet Name | Parker Chapte                           | Number 758                            |
|                                |                     | Scow J I daho Genera                    |                                       |
| Home address 128 Popla         | ar Ave , Coeur d    | Alene, Idaha MEMBE                      | RSHIP: Active, Alexand-               |
| Course BS EE                   | (                   | 63) Initiation dateDe.                  | 9,1961                                |
| If alumnus, give University as | nd degrees          | *************************************** | ************************************* |
| Date of Birth 1-29-            | 40 Place of Birth R | apid City,                              | outh Dakots                           |
| Parent or Guardian's Name      | Rhoades             | Fr                                      | e d                                   |
| Parent or Guardian's Address.  | 128 Paplar A        | very Coour d'Alen                       | e, Idaha                              |
| Orven I L                      | rewer               | Lenner                                  | Chapter Project                       |
| Charter Historian              |                     |   |                                       |

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Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter Epsilon                                      | Institution Konsas              | State Da           | Dec 14,                          | 1929   |
|--|---------------------------------|--------------------|----------------------------------|--|
| Name Rhoades Last Name.                              | Claude                          | M. Ch              | apter Number. 36                 | 4  |
| College address 519 N 11                             | Manhattan                       | Kanses             | neral Number.                    | 223  |
| Home Address 625W. Bd. Street.  Course Arch Eng Clas | Ny. Newton                      | Kansas Me          | embership Active Strike out one. | Henorary   |
| Date of Birth Aug 26, 190                            | Year & Graduation.              | Date of Initiation | Vec 14<br>Kansas                 | L LA ATLAN SEVERAL ENGLADADA P                     |
| Parent or Guardian's Name                            | r. J. H. Rho                    | a des              | State                            | aan oo gaar ah |
| Parent or Guardian's Address                         | 523 & Main                      | New t              | on Ka.                           | neds   |
|  |                                 |                    | 73 40 ( ) 1                      | lent.  |
| Chapter Treasurer will collect from Collect from Key | Candidate the following amounts | before initiation: | O Initiation                     | 5.00   |

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter    | ADAMC                     | Se   | hool UNIVE                                 | RSITY O              | F WYON  | 11116                        |
|------------|---------------------------|--|--|----------------------|---|------------------------------|
| DATE OF    | INITIATION -              | 7 25 199   | → MEMBE                                    | RSHIP (Active or     | Alumnus) Ac   | TIVE                         |
| Name       | Phoades<br>Last Name      | Dauglas<br>First Name  | 160.7-23                                   | WAYNE<br>Middle Name | Chapter Number  | 1564                         |
| College ad |                           | KENDRI-K   | LARAMIE                                    |                      | General Number.   | 44280                        |
| Home addı  | Street                    | AME  | City                                       | State                | Zip Code  |                              |
| ACTIVE N   | TEMBER Data: B.S. Deg     | ree in Civil Eng   | INEERING (A Course (in which de            | RCHITE-TURA          | C OPTION)   | (1975)<br>Year of Graduation |
|            | S MEMBER Data:<br>gree in | Course   | )<br>>>>================================== | School               | 040345070338007473450020000000000000000000000000000000000 | Year Received                |
| M.S. De    | gree in                   | Course   | >  | School               |   | () Year Received             |
| Ph.D. D    | egree in                  | Course   |  | School               | \$\\$\\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                 | Year Received                |
| Date of Bi | rth 9-1-50                | Place of Birth   | JACKS                                      | BORO CHY             |   | XAS<br>State                 |
| Name of P  | arent or Guardian         | RHOADES<br>Last Name   |  | rst Name             | ************  | WAYNE                        |
| Address of | Parent or Guardian        | 1508 Sout  | - 4 1                                      | CASA                 | ER  | Wyoming<br>State             |
| 7000       | Chapter Historian         | A Charles V A SWA P 3 R.F. F. R. R. B. | Date Signed                                |                      | mapter Pre  | sident                       |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

#### MEMBERSHIP RECORD

|                                   | PERM                      | DEMORITE RECORD                         |                            |
|-----------------------------------|---------------------------|---|----------------------------|
| hapter Della                      | Institution Soulh         | Dakota State College                    | Date March 27, 195         |
| Please print name                 |                           |   |                            |
| me Rhoades                        | <u> </u>                  | Frednie<br>Middle Name                  | Chapter Number 310         |
| Last Name                         | First Hame                | Middle Name                             | 26072                      |
| ollege address304                 | t City                    | 17 g // State                           | General Number 26072       |
| ome address 316                   | inn Yankt                 | on So Dak                               | MEMBERSHIP: Active, Alumni |
| FI I . I                          | E City                    | State 19 = 0                            | Strike out one             |
| ourse. E. L. C. J. L. L. C. G. L. | Engineering (             | ear of Graduation Initiation date       | April 21, 1958             |
| alumnus, give University          | and degrees               |   |                            |
| ate of Birth Sept. 19             | 1936 Place of Birth.      | Le Mars                                 | Lowa                       |
|                                   | D)                        | City                                    | State                      |
| arent or Guardian's Name.         | A hoades                  | kE.Y.E                                  | Fleet Name                 |
| arent or Quardian's Addre         | 310 hina                  | Yank ton                                | So. Dek.                   |
|                                   |                           | Oky                                     | State                      |
| Chapter Histor                    | ON                        | *************************************** | Observer Bresident         |
| not write below this line         | •                         |   | Capitr actions             |
| hapter President will collec      | from Candidate the follow | ving amounts before instruction         | TOTAL ALL IL               |
|                                   |                           | Pyramid 3 YEARS                         | Initiation \$17.50         |
|                                   |                           | rbon copy of this record.—Print         |                            |

Treasurer as soon as possible after election. The National Secretary-Treasurer will return the sheet for the Chapter records. For full instructions see the inside cover of the record book

| Sh | 3 |
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| Please print name.                            |                    |                      | 04.00                             |
|---|--------------------|----------------------|-----------------------------------|
| Name Rhoads Last Name.                        | A/ta               |                      | Chapter Number 00203              |
| Dollege Address 126 W. Bea.v.c. A.<br>Street. | re. State Colle    | ge Peana. State.     | General Number 2583.              |
| Home Address 83 N.16 th St. Street.           | Harrisburg City.   | Penaa.               | Membership Active Strike out one. |
| Source Electrical Engr. Class                 | Year of Graduation | Date of Initiation A | Approximate                       |
| Date of Birth Dec. 21, 1901                   | Place of Birth     | Harrisburg           | Penna.                            |
| _   |                    | City.                | State.                            |
| arent or Guardian's Name                      |                    | Elmer                |                                   |
|   | ast Name. '        |                      | First Name.                       |
| arent or Guardian's Address                   | 1. 16 th           | Harrisburg           | Penna.                            |
|   | Street.            | City.                | Siate.                            |
| Chapter Historian.                            | ,                  | 8/1/6                | to Bruen                          |
| o not write below this line.                  |                    |                      | Chapter President.                |
|   |                    |                      |                                   |

| Please print name.                      |  |                    |                     |              |
|---|--|--------------------|---------------------|--------------|
| Name Rhoads Harry<br>Last Name.         | Ernest.  |                    | 99                  | 9            |
| Last Name.                              | First Name.  |                    | Chapter Number      | <b>-</b>     |
| College Address 413 So. 4th Street.     | St. Corvallia  | Oregon.            | General Number 2805 | }            |
| Home Address 413 So. 4th                | St. Corvallia  | oregon.            | - Membership Active | orarı        |
| Course Elect. Engr. Class               | 1926   | Date of Initiation | Brike out one.      |              |
| Date of Birth Waroh 28 1904             | Year of Graduation.  |                    | Approximate         | on to desire |
| Pate of Birth March 28, 1904            | Place of Birth   | Payette,           | Idaho.              |              |
| arent or Guardian's NameRho             | neda Mwa a   | City.              | State.              |              |
| Lagt                                    | Name   |                    |                     |              |
| arent or Guardian's Address412          | So. 4th St.,   | Corvellis,         | First Name.         |              |
| Kiely B. Austin                         | Street.  | City.              | ALO Biate.          |              |
| Chapter Historian.                      |  | 120                | / cecestia          | . el / hdn   |
| o not write below this line.            |  |                    | Chapter President.  |              |
| hapter Treasurer will collect from Cand | The state of the s |                    | 3,                  |              |

| RHOADS              | name                  | -                                       |  |                |                                 |  |
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| vame -ROUDS         |                       | JOE                                     | 1880-00-0-1-0-1-0-1-0-1-0-1-0-1-0-1-0-1- | ALLEN          | Chapter Number                  | 789  |
| Last Na             | 200                   | First Nam                               | •  | Middle Name    |                                 |  |
| ollege s4dress      | 306                   | SO 16                                   | TH LARA                                  | MIE, WYO.      | General Number                  | 2933   |
| 0.73                | Street                | Oits                                    |  | State          |                                 |  |
| me address          | Street.               | D ron                                   | ELL, MYO                                 |                | MEMBERSHIP:                     | Active, Attennal   |
| 2                   |                       | City                                    | 100                                      | State          | 10 11 1                         | BEFLES ONE COS   |
| urse CIVIL          | ENGR                  | )<br>••••••••••••                       | Year of Gradus                           | ) Initiation d | ate 12-11-60                    | *************  |
|                     |                       |   |  |                |                                 |  |
|                     |                       |   |  |                |                                 |  |
| alumnus, give Uni   | versity and d         | legrees                                 |  |                |                                 |  |
| , ,                 | •                     |   | ?******************************          |                |                                 | .0008080000000000000000000000000000                            |
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| ate of Birth        | 28-37<br>Name         | Place of S<br>RHOA<br>Last Name<br>29 E | Birth LON                                | LOVE           | First Name                      | ***************************************                        |
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| arent or Guardian's | Name  Address  Bullet | Place of S<br>RHOA<br>Last Name<br>29 E | Birth LON                                | LOVE           | Piret Name  LL WYO  n. E D      | State  |
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|------------|--------------------------|--------------------|-------------------|----------|----------|--------------|-----------------|---|
| kme        | Rhoads                   |                    | Richard<br>First  |          | Ernest   | Middle Nem   | Chapter Number  | 1648  |
|            |                          |                    |                   |          | Colomada |              | •               | -293  |
| ilogo add  | ress 2200                | Street             | Street,           | City     | Cotorago | State        | General Number  |   |
| ome addr   | 2260                     | Marine<br>Street   | Street.           | Boulder, | Colorado |              | KEMBERSHIP:     | Active, Aldricks  |
| ourseA     | ronautica                | al. Engli          | neering           | (        | 1962 )   | Initiation   | date10 December | 1960  |
| alumnus    | give Unive               | raity and          | degrees           |          |          | ************ |                 |   |
|            | , ,                      | -                  |                   |          |          |              |                 |   |
| ate of Bir | th 5 Decem               | mber 19            | 32 Place          | of Birth | Schenect | ady          | New York        | Statu   |
|            |                          |                    | 21                |          |          |              |                 |   |
| erent or   | Guardian's N             | ama                | inoans<br>Lest Ne |          |          |              | Inry E          | ******************  |
|            | Cuandiania A             | ddnose             | 2 Harwoo          | d Place. |          | Blooming     | gton. Illino    | r i   |
| rent or    | Children as to           | PATE COMPSSES      | Stre              | et       |          | Olta         | 7               | State   |
| Leslie     | J. Bunt:                 |                    | ******            | • •      |          |              | Ellwyn Erickson | 44 <del>- 48</del> 4 4404 6404 <del>6</del> 404 640 640 640 640 640 640 |
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| o not wri  |                          |                    |                   |          |          |              |                 |   |



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| Name Phoane  | ls Robert                               | Lee                        | Chapter Numb   |  |
|  | Stillwater                              |                            |  |  |
|  | Boise                                   |                            |  |  |
| Bourse Mech En   | Class Graduation                        | Date of Initiation         | Jan Approxima  | 2-1924   |
| Date of Birth Oct.   | 4, 188 Place of Birth                   | Wyamin                     | 9 ,  | Parameter and the state of the  |
| Parent or Guardian's Name  | Phoads,                                 |                            |  | me   |
| Parent or Guardian's Address   | NJth                                    | Wycam                      | ma,  | sulo.a.  |
|  |   | Ralph                      | Cha  | Cherg-   |
| Ray Ochapter I<br>Do not write below this line.  | linterian.                              |                            | Cha  | upter President.   |
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|  | t from Candidate the following  Key 5 0 |                            |  |  |

| Chapter ALPHA TOTA Inst                            |   | UNIVERSITY                                     | Deto FEB. 19, 1958         |
|--|---|--|----------------------------|
| Please print name RHODA                            | JAMES                                   | Epwin  | Chapter Number 54          |
| Last Name College address. 821 N. G. Street        | First Name<br>ENWOOD, P                 | Middle Name<br>ORIA, TLLINOIS                  | 25763                      |
| Street Home address                                | CHENOA                                  | , ILLINOIS                                     | MEMBERSHIP: Active, Alumnt |
| CouraMECHANICAL EN                                 | SINEERING IC                            | 59) Initiation date.                           | MARCH 9, 1958              |
| If alumnus, give University and de                 |   |  |                            |
| Date of BirthAPRIL 24, 193                         |   |  |                            |
| Parent or Guardian's Name                          | Last Name                               | CHENOR   | First Name                 |
| Parent or Guardian's Address                       | Street                                  | Olto   | mes Stean                  |
| Chapter Historian<br>Do not write below this line. | *************************************** | <i>O</i>                                       | Chapter President          |
| Chapter President will collect from ShingleKe      |   | mounts before initiation to in Pyramid 3 YEARS | ivent /il Items            |

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| Chapter    | PH1           | 1888                                    | -0-04 000 04 v 60 04 v 5 v 7 1 v 7 n n n n n n n n n n n n n n n n n n | School UNI                            | VERSIT  | y of          | AKRON   | 250                          |
|------------|---------------|---|--|---------------------------------------|---|---------------|---|------------------------------|
| DATE OF    | INITIATION    | Dec.                                    | 1969   |                                       | TEMBERSHI   | P (Active of  | Alumnus) ACT  | NUE                          |
|            | Pest Man      | 16                                      | First Name   |                                       | N   | fiddle Name   | Chapter Number  | 4                            |
|            |               | Street                                  |  | City                                  |   | State         | General Number.   | 41278                        |
| Home addi  | ress 7/6      | PARK A                                  | v.E  | NEWTON !                              | FALLS   | OH10<br>State | 44444<br>Zip Code   |                              |
| ACTIVE M   | MEMBER Dat    | ia: B.S. Deg                            | ree in ELEC  | TRICAL E                              | NGINE   | ERING         |   | ( 197/<br>Year of Graduation |
|            | S MEMBER      |   |  |                                       |   |               |   |                              |
|            |               |   | Course   | 10 00 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ##†@\$\$0+# ↓>ονιδ\$# <b>\$</b> φαυρ <sub>ο</sub> ώ | School        | - 40 BB 1440 5-00 B4 10 p + 1 + 1 + 0 + 1 + 1 p 10 + 4 + 0 9 9 0 9 14 16 16 1 | Year Received                |
| M.S. De    | egree in      | *************************************** | Course   |                                       | \$ * 4 \$ * * * * * * * * * * * * * * * *           | School        | ***************************************                                       | . (Year Received             |
| Ph.D. D    | Degree in     |   | Course   |                                       | ***** >   | School        |   | ·· () Year Received          |
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| Name of P  | Parent or Gua | ardian RH                               | DA SR.   | K                                     | ENNETH<br>First Na                                  |               | GEORG   | State  C                     |
| Address of | Parent or G   | uardian7/                               | 6 PARK A   | VF.                                   |   | ON FA         |   | OHIO                         |
| Thon       | nas R I       | Sowen                                   | Street   | 11/13/7                               | w w   | City          | best X. H   | State                        |
|            | Chapter       | Historian                               | *****  | Date Si                               | gned  |               | Chapter Pres  | ident                        |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.



|               | Picase print name. | Rhodes      | , Edg                | ar Ge   | 00141   |
|---------------|--------------------|-------------|----------------------|---|---|
| Name          | Last Name.         | Fi          | rst Name.            | unds darp man participate pala man data man que que dan mais mas major el pap mater el pap mater el participa | Chapter Number  |
| College Addr  | 666 Aguidan        | City.       |                      | State.  | General Number  |
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| Course        |                    | Year of Gr  | 1921<br>aduation.    | . Date of Initiation _  | Approximate   |
| Date of Birth | Sept 82, 1900      | Place of Bi | irth <b>Phil Ind</b> | city.   | State.  |
| Parent or Gu  | ardian's Name      |             | Shedes               |   | THE COLUMN TO THE PARTY OF THE |
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#### MEMBERSHIP RECORD

| Chapter Sigma.                                 | Institution OH 18. Fl.           | R.M. College                | Date Oct.       | 7-1942  |
|--|----------------------------------|-----------------------------|-----------------|---|
| Please print name.                             |                                  |                             |                 | ~/  |
| Name Phades                                    | Edwin<br>First Name              | HIJES                       | Chapter Number  | 264   |
|  | hatcher Hall - 5                 |                             |                 |   |
| Home address Box.                              | 93 Spencer                       | , 04-12.                    | MEMBERSHIP      | Strike out one  |
| Course Mech.                                   | Engh. Class 19                   | 42 Date of Initiation       | Oct. 2          | 8 1992<br>Eximate   |
| Bate of Birth Jan.                             | /6, /92/ Place of Birth          | Spencet                     | , On            | State   |
| Parent or Guardian's Name.                     | Phodes Last Name                 | Be                          | First Name      | taknovi sakasti (gasa), i gasa (nantan), a (s.,), i sampi |
| Parent or Guardian's Addre                     | en Box 93                        | Spene                       | er, 0           | Solite  |
| Chapter Histor<br>Do not write below this line | ( ) ( )                          | Ess                         | Obapter Preside | mt  |
|  | ect from Candidate the following | g amounts before initiation | 1:              |   |
| Shingle 50C                                    | Кет \$5.00                       | Pyramid S.                  | 4.00 Initiation | \$4.00  |

PERMANERIT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH INK.

|                    | Please pr  |       |                        |                    |                                     |   |                         |                        |                               |
|--------------------|--|-------|------------------------|--------------------|-------------------------------------|---|-------------------------|------------------------|-------------------------------|
| lame               | Rhodes,  | Name  | ********************** | First              | Name                                | *************************************** | M. Middle Name          | Chapter Numbe          | . 134                         |
| ollege             | e address1   | 741   | Arapahoe               | Ave,               | Boulder,                            | Colorado                                |                         | General Number         | 23957                         |
| ome                | address 1  | 741   | Arapahoe<br>Street     | Ave.               | Boulder,                            | Colorado                                | State                   | MEMBERSHIP:            | Active, Armin                 |
|                    | Mechani  | no.   | The ord many           |                    |                                     |   |                         |                        |                               |
| alun               | nnus, give U   | niver | sity and dea           | rees               | ********************                | *****************                       | ***********             | December 12            | ************************      |
| alun               | Janus<br>Janus<br>Birth                              | niver | 12, 1936               | rees               | of Birth                            | Boulder,                                | Colorado                |                        | State                         |
| alun               | Janus<br>Janus<br>Birth                              | niver | 12, 1936               | rees               | of Birth                            | Boulder,                                | Colorado                | ********************** | State                         |
| ate of             | Janus, give U  Janus f Birth  or Guardian            | niver | 12, 1936               | Place Rhod         | of Birth                            | Boulder,                                | Colorado<br>Chy<br>Fred | Martin<br>First Name   | State                         |
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MEMBERSHIP RECORD

Institution State cullege of Work make Please print name College address Wolley Hell Pullman Was 4 General Number Home address 543 E Dolton Spohone Wos4 MEMBERSHIP: Course Elect Vicel Engineering (1958) Initiation date april 28,1957 If alumnus, give University and degrees. Date of Birth Aug 27, 1936 Place of Birth Spettane City State Phodos Parent or Guardian's Address 543 E Dolton Spotane West Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before in the Candidate the Candidate the following amounts before in the Candidate the Cand TOTAL ALL ITEMS 3 YEARS \$17.50 Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

|               | Please print name.                    | Rhodes         | , John Ceci                 | l                          |
|---------------|---------------------------------------|----------------|-----------------------------|----------------------------|
| Name          | Last Name.                            | Fir            | st Name.                    | Chapter Number 00118       |
| College Addre | Street.                               | City.          | State.                      | General Number 475         |
| Home Addres   | s 1817 - Cost - Paci<br>Street.       | City.          | Phi ladelphia Par           | Membership Active Henorary |
| Course        | ChanCla                               | SS Year of Gro | Date of Initiation          | Approximate                |
| Date of Birth | Aug. 23, 1898                         | Place of Bi    | rth Pol ladolphia Pa. City. | State.                     |
| Parent or Gu  | ardian's Name                         | Last Name.     | Ebodes James II.            | First Name.                |
| Parent or Gu  | ardian's Address                      | Street.        | 1817 west Pacific St        | -, Philadelphia, Passinte. |
|               |                                       |                |                             |                            |
|               | H. L. Godfrey                         |                |                             | B. Fenimore                |
| Do not write  | Chapter Historian<br>below this line. |                |                             | Chapter President.         |

| Chapter          | Epsilon               | Institution                             | K.S              | .A.C.                                   | DateApr              | 11 12, 19               | 28   |
|------------------|-----------------------|---|------------------|---|----------------------|-------------------------|--|
| agend separate A | Please print name.    |   |                  |   |                      | 2.                      | 1  |
| Name             | Rhodes<br>Last Name.  | *************************************** | John<br>First No | Sword  me. Middle Name                  | Chapter Nu           | $_{\text{mber}}$ $32$   | 31   |
| College addres   | s 1018 Blue           | emont St. Li                            | anhatta          | n Kansas<br>State.                      | General Nu           | mber 36                 | 69   |
| Home Address     | Street.               | Tempa<br>City.                          | Ka               | nsas<br>State.                          | Membership           | Strike out one.         | HUNGAN   |
| Course Ele       | etrical               | Class 1929<br>Year of G                 | aduation.        | Date of Initiation                      | on April             | 28, 1928<br>Approximate | ***************************************  |
| Date of Birth.   | Dec. 6, 1             | 906 Place of Bi                         | rth              | Tampa<br>City.                          | Ka                   | nsas<br>State           | ***************************************  |
| Parent or Gua    | ardian's Name         | Rhodes Last Name.                       | **************** | *************************************** | CONTRACTOR DOGGODOWN | Frank<br>First Name.    | and the latest and th |
| Parent or Gua    | ardian's Address      | Street.                                 | ** ***           | Tampa<br>City.                          | Ka                   | 1888<br>State.          |  |
| 4EN              | Sung<br>Cjayter Histo | rian.                                   |                  | verse start en en                       | Victor               | Pale Chapter Presiden   | uske   |
| Chapter Treas    |                       | om Candidate the fo                     |                  |   |                      |                         |  |
| Shingle          | , X J                 | Key_ 15 -                               | E                | yramid                                  | Ini                  | tiation                 | and the state of the state of the  |